



# Master of Science in Counseling Psychology FALL 2007

Please return to:  
Westminster College Office of Graduate Admissions  
MSCP GRADUATE PROGRAM  
1840 South 1300 East  
Salt Lake City, UT 84105  
(801) 832-2200, Fax: (801) 832-3101

### Letter of Recommendation Form

**PART 1: APPLICANT:** Please complete the first part of the recommendation form. Give this form with a stamped envelope to each reference. Once they complete the form, the recommender should send it directly to the Office of Graduate Admissions: 1840 South 1300 East Salt Lake City, UT 84105.

Name \_\_\_\_\_  
First name Middle Last

is applying for admission to the Master of Science in Counseling Psychology Program at Westminster College. Records may also be under the following name, other than the above listed name.

\_\_\_\_\_  
First Name Middle Last

I do \_\_\_\_, I do not \_\_\_\_ waive access to this letter under the Family Educational Rights and Privacy Act of 1974, or any other law, regulation, or policy.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PART II: RECOMMENDER:** The deadline for application materials is a postmark no later than April 15, 2007. Please complete the following form and place in a sealed envelope with your signature across the flap. Send this information directly to: Office of Graduate Admissions, 1840 South 1300 East Salt Lake City, UT 84105. This form is considered part of the student's application materials and is required before action can be taken on the applicant. Any information you provide is protected by the 1974 Family Education and Privacy Act.

REFeree's TYPED OR PRINTED NAME: \_\_\_\_\_ Date: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ Title: \_\_\_\_\_

REFeree's SIGNATURE: \_\_\_\_\_

1. I have known the applicant for \_\_\_\_ years, \_\_\_\_ months.
2. I know the applicant \_\_ not at all \_\_ slightly \_\_ fairly well \_\_ very well
3. I have known this applicant:  
 \_\_\_ As an undergraduate student \_\_\_ As an advisee \_\_\_ As a graduate student  
 \_\_\_ As a teaching assistant \_\_\_ As an employee  
 \_\_\_ Other: \_\_\_\_\_
4. How many of your classes has the applicant taken: \_\_\_ none \_\_\_ one \_\_\_ two or more
5. Indicate the population with which the applicant is being compared in this rating:  
 \_\_\_ Undergraduate students whom I have taught or known  
 \_\_\_ Graduate students whom I have taught or known  
 \_\_\_ Other: \_\_\_\_\_

